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## PERFORMANCE APPRAISAL REPORT - II SELF APPRAISAL

(To be submitted in duplicate before 30<sup>th</sup> April)

(Ref. The Vice Chancellor direction vide Circular No. CONCOLE/ TAU/VCD/37 OF 2000 dated 21<sup>st</sup> January 2000 and subsequent amendment vide circular No. CONCOL/TAU/VED/310 of 2000 dated 17<sup>th</sup> Aug 2000)

Period: 1-4-2022 to 31-03-2023 (Year 2022 to 2023)

### A. BASIC INFORMATION

- a) Name of the college in full: Vidyavardhini's Annasaheb Vartak College of Arts, Kedarnath Malhotra College of Commerce, E. S. Andrades College of Science and Junior College Vasai Road (W) - Dist. Palghar - 401202
- b) Name of the Teacher : RAHUL VASANTRAO ZADE
- c) Designation : Asst. Professor
- d) Department : Botany
- e) Area of Specialisation : General Botany
- f) Date of joining the present college: 11/08/2017
- g) Honours Conferred : M.Sc. B.Ed. GATE, NET, SET

### B. TEACHING

	No. of Lectures	Number of Tutorials / Practical's Taught in the Year.	Steps taken for the teaching periods missed during absence of leave
Under Graduate	Lecture = 03 Pract. = 18 21	Lect. = 48 Pra = 216 264 (Per Semester)	Surprised test, Doubt session, online offline test
Post Graduate	-	-	-
Any Other	-	-	-

To be filled at the end of every academic year L= Lecture T=Tutorial P= Practical

- b) Regularity and Punctuality: There is punctuality & regularity in academics & also for co-curricular activities based on records found for performance.
- c) Details of course teaching plan, synopses of lecture and reading list supplied to students

Academic semester plan for lecture & practical & test discuss with HOD in meeting & list of books & reference books about syllabus are well informed to students.

- d) Details of Participation in the following

i) University Evaluation

Nil

ii) Internal Evaluation

F.Y. B.sc. & S.Y. B.Sc.



- iii) Paper setting : Appointed as paper setter at college level for F.Y. & S.Y. B.Sc.
- iv) Assessment of Home Assignments: After completion of each chapter unit - taking test, discussing solutions of Pro-blems - so students facilitated revision.
- v) Conduct of Examination : F.Y. B.Sc. & S.Y. B.Sc.
- vi) Evaluation of Dissertation etc. : NA

**C) DETAILS OF INNOVATION/CONTRIBUTIONS IN TEACHING, DURING THE YEAR**

- a) Design Curriculum: Not part of academic body
- b) Teaching Experiments: Use of ICT, open sessions, two way communication, presentation
- c) Laboratory Experiments: Give basic knowledge of experiments, trainings
- d) Evaluation Methods: Unit test, mind mapping,
- e) Participation of resource material including books, reading materials, laboratory, Manuals etc Nil,
- f) Remedial Teaching/Students Counselling (Academic) counselling of students, teach basic & fundamentals of Subject & Papers.
- g) Any other - taking my feedback about to improvement after conducting teaching & unit test for self evaluation.

**D) IMPROVEMENT OF PROFESSIONAL COMPETENCE**

- a) Details regarding orientation/refresher course attended participation in seminar Schools, workshops, seminars, symposia etc. including Open University course / M. Phil, Ph. D. Refresher course attended from 26<sup>th</sup> sept - 10<sup>th</sup> oct-2022

**E) RESEARCH CONTRIBUTIONS**

a) Number of students (M. Phil/ Ph.D.)

Class	At the beginning of the Year	Registered during the Year	Completed during the Year
M. Phil	-	-	-
Ph. D.	<del>01/2021</del>	<del>01/2021</del>	<del>01/2021</del> (2)

b) No. of research papers published (Please enclose list)

→ 04 (P.T.O.)

Research Projects

Title of the Project	Name of the funding	Duration
Nil	-	-

d) Details of Seminar, conference, symposia organised

Nil



E] Research contributions →

→ b]

- ↳ ① Herbal Nanopharmaceuticals for neurological disorders treatment. (multilogic science - Feb-2023)
- ② Medicinal plants used by Andh tribals of Bhokar region in Nanded district, Maharashtra, India - An ethnobotanical survey. (March 24<sup>th</sup>, 2023 - proceeding)
- ③ Making In India - for self-reliant (May-2023 - Proceeding)
- ④ Biopesticides - A boon for sustainable agriculture (March-2023 - proceeding)

Unit test, mind mapping

lit.

(Practical Training/Projects/Case Studies)

Assessing of students, teach basic & fundamentals of subject

Y Paper

taking my feedback about the improvement of the course

x unit test for self evaluation

IMPROVEMENT OF PROFESSIONAL COMPETENCE

Details regarding orientation, feedback, course material, participation in seminars, group, exchange, seminars, symposia etc. including Open House/Events/Conferences

At the end of

References course attended from 20<sup>th</sup> Sept - 20<sup>th</sup> Oct-2023

RESEARCH CONTRIBUTIONS

At the end of

Sl. No.	Date	At the end of	Registered during	Year
1				
2				
3				

At the end of

(P.T.O.)

lit.

At the end of

lit.



e) Patents taken, if any give a brief description.

NO

f) Membership of professional bodies editorship of journals etc.

NO

**F) EXTENSION WORK/ COMMUNITY SERVICE:**

a) Please give a short account of your contribution to:

a) Community work such as values of national integration, secularism, peace, flood or drought relief, small family norms etc.

NO

b) Position held/ leadership role played in organization linked with extension work and National Service Scheme (NSS) or NCC or any other similar activity. — NO

**G) PARTICIPATION IN CORPORATE LIFE:**

a) College/ University/Institution

DLLE, Science Association member, NAAC criteria member

b) Co-curricular Activities:

Nil

c) Enrichment of campus LIFE (Hostel, Sports, Games, Cultural activities) maintain botanical garden member of cultural committee - encourage the students for participation in intra or inter college/universities activities.

d) Students welfare and discipline

support & encourage the students also mentoring & inspiring

e) Membership/Participation in bodies/committees on education and national development

NO

f) Professional Organization of Teachers

NO

**Assessment**

a) Step taken by you for the evolution of the course programme taught

questions & answer sessions are merged

**General data**

State brief assessment of your performance indicating

a) Achievements

Good

b) Difficulties faced and

Learning technology was bit difficult for rural areas students.

c) Suggestions for self-improvement

Need to undertake minor & Major research.

**H) GENERAL OBSERVATION**

i) Attendance

a) Regularity: Try to maintain 98% attendance every year

b) Punctuality: I found myself regular & punctual in time.

c) Students - Teachers Relationship: Good

ii) College Relationship

Good

iii) Class control

Good

iv) Reading habits and other matters

I do enjoy reading reference book, current science for update in subject.

Place: Vasai (W), Palghar 401202.

Date: 28/04/2023

Signature of the Teacher

EVOLUTION BY THE HEAD OF THE DEPT. OR THE SENIOR MOST LECTURE IN THE DEPT. OR PRINCIPAL

a) State whether facts stated above correct



b) Actual Verification..... Evolution.....

Item	Correct	Exaggerated	Excellent	Very Good	Good average	Poor
A						
B						
C	✓					
D	✓					
E	✓					
F	✓					
G	✓					
H	✓					

\*Evaluation is not expected in Column no. A & B

*Braunkhede*  
Signature of the HOD  
Or Senior most Teacher  
In Dept. or the Principal

Observation of the Principal

Place: Vasai (West), Palghar-401202.

Date:



*[Signature]*  
PRINCIPAL  
VIDYARDHINI'S COLLEGE OF  
ARTS, SCIENCE & COMMERCE  
E. S. A. COLLEGE OF SCIENCE  
VASAI ROAD, DIST. PALGHAR  
MAHARASHTRA - 401 202.