

**PERFORMANCE APPRAISAL REPORT - II**  
**SELF APPRAISAL**

(To be submitted in duplicate before 30<sup>th</sup> April)

(Ref. The Vice Chancellor direction vide Circular No. CONCOLE/ TAU/VCD/37 OF 2000 dated 21<sup>st</sup> January 2000 and subsequent amendment vide circular No. CONCOL/ TAU/VED/310 of 2000 dated 17<sup>th</sup> Aug 2000)

Period: 1-4-2022 to 31-03-2023 (Year 2022 to 2023)

**A. BASIC INFORMATION**

- a) Name of the college in full: Vidyavardhini's Annasaheb Vartak College of Arts, Kedarnath Malhotra College of Commerce, E. S. Andrades College of Science and Junior College Vasai Road (W) - Dist. Palghar - 401202
- b) Name of the Teacher : Dnyaneshwar Prakash Maule
- c) Designation : Assistant professor
- d) Department : Mathematics
- e) Area of Specialisation : Partial Differential Equation
- f) Date of joining the present college: 12/08/2017
- g) Honours Conferred : -

**B. TEACHING**

	No. of Lectures	Number of Tutorials / Practical's Taught in the Year.	Steps taken for the teaching periods missed during absence of leave
Under Graduate	06	15	Conducted Extra Lectures
Post Graduate			
Any Other			

To be filled at the end of every academic year L= Lecture T=Tutorial P= Practical

b) Regularity and Punctuality: Regular as well as punctual

c) Details of course teaching plan, synopses of lecture and reading list supplied to students

As per plan prepared by university.

d) Details of Participation in the following

i) University Evaluation : T.Y.B.Sc., T.Y.B.Com.

ii) Internal Evaluation : F.Y.B.Sc.

- iii) Paper setting : FYBSc, TYBSc (Internal)
- iv) Assessment of Home Assignments: FYBSc, TYBSc ~~with external assessment~~
- v) Conduct of Examination : Conducted practical Exam of FYBSc, TYBSc.
- vi) Evaluation of Dissertation etc. : —

**C) DETAILS OF INNOVATION/CONTRIBUTIONS IN TEACHING, DURING THE YEAR**

- a) Design Curriculum: —
- b) Teaching Experiments: —
- c) Laboratory Experiments: —
- d) Evaluation Methods: Viva and paper assessed.
- e) Participation of resource material including books, reading materials, laboratory, Manuals etc —
- f) Remedial Teaching/Students Counselling (Academic) —
- g) Any other —

**D) IMPROVEMENT OF PROFESSIONAL COMPETENCE**

- a) Details regarding orientation/refresher course attended participation in seminar Schools, workshops, seminars, symposia etc. including Open University course / M. Phil, Ph. D. refresher course (Jan, 10, 2023 to Jan, 23, 2023)

**E) RESEARCH CONTRIBUTIONS**

a) Number of students (M. Phil/ Ph.D.)

Class	At the beginning of the Year	Registered during the Year	Completed during the Year
M. Phil	—		
Ph. D.	—		

b) No. of research papers published (Please enclose list)

Research Projects

Title of the Project	Name of the funding	Duration

d) Details of Seminar, conference, symposia organised

e) Patents taken, if any give a brief description.

f) Membership of professional bodies editorship of journals etc.

**F) EXTENSION WORK/ COMMUNITY SERVICE:**

a) Please give a short account of your contribution to:

a) Community work such as values of national integration, secularism, peace, flood or drought relief, small family norms etc.

b) Position held/ leadership role played in organization linked with extension work and National Service Scheme (NSS) or NCC or any other similar activity.

*worked as a member of Gynkhana committee*

**G) PARTICIPATION IN CORPORATE LIFE:**

a) College/ University/Institution

b) Co-curricular Activities:

*member of Exam committee*

c) Enrichment of campus LIFE (Hostel, Sports, Games, Cultural activities)

*sports*

d) Students welfare and discipline

e) Membership/Participation in bodies/committees on education and national development

f) Professional Organization of Teachers

**Assessment**

a) Step taken by you for the evolution of the course programme taught

**General data**

State brief assessment of your performance indicating

a) Achievements

b) Difficulties faced and

c) Suggestions for self-improvement

**H) GENERAL OBSERVATION**

i) Attendance

a) Regularity: *Regular*

b) Punctuality: *Punctual*

c) Students - Teachers Relationship: *Good*

ii) College Relationship: *Good*

iii) Class control

iv) Reading habits and other matters *reading reference books and preparing notes for daily lectures*

Place: Vasa (W), Palghar 401202.

Date: *29/05/2023*

*Pmaults*  
Signature of the Teacher

**EVOLUTION BY THE HEAD OF THE DEPT. OR THE SENIOR MOST LECTURE IN THE DEPT. OR PRINCIPAL**

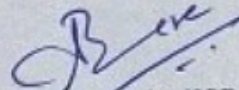
a) State whether facts stated above correct

Correct.

b) Actual Verification..... Evolution.....

Item	Correct	Exaggerated	Excellent	Very Good	Good average	Poor
A	✓					
B	✓					
C				✓		
D	✓					
E	✓					
F				✓		
G				✓		
H				✓		

\*Evaluation is not expected in Column no. A & B


  
Signature of the HOD  
Or Senior most Teacher  
In Dept. or the Principal

Observation of the Principal

Place: Vasai (West), Palghar-401202.

Date:



  
PRINCIPAL  
Signature of the Principal  
VIDYARANGHANA  
ARTS, K. M. COLLEGE OF COMMERCE  
E. S. A. COLLEGE OF SCIENCE  
VASAI ROAD, DIST. PALGHAR  
MAHARASHTRA - 401202