

### PERFORMANCE APPRAISAL REPORT - II SELF APPRAISAL

(To be submitted in duplicate before 30<sup>th</sup> April)

(Ref. The Vice Chancellor direction vide Circular No. CONCOLE/ TAU/VCD/37 OF 2000 dated 21<sup>st</sup> January 2000 and subsequent amendment vide circular No. CONCOL/ TAU/VED/310 of 2000 dated 17<sup>th</sup> Aug 2000)

Period: 1-4-2022 to 31-03-2023 (Year 2022 to 2023)

#### A. BASIC INFORMATION

- a) Name of the college in full: Vidyavardhini's Annasaheb Vartak College of Arts, Kedarnath Malhotra College of Commerce, E. S. Andrades College of Science and Junior College Vasai Road (W) - Dist. Palghar - 401202
- b) Name of the Teacher : Mrs. Aditi V. Yadav
- c) Designation : Assistant Professor
- d) Department : Psychology
- e) Area of Specialisation : Clinical Psychology
- f) Date of joining the present college: 08/07/2014
- g) Honours Conferred : M.A., NET

#### B. TEACHING

	No. of Lectures	Number of Tutorials /Practical's Taught in the Year.	Steps taken for the teaching periods missed during absence of leave
Under Graduate	16 (Per week)	—	Extra lectures are taken.
Post Graduate	—	—	
Any Other	—	—	

To be filled at the end of every academic year L= Lecture T=Tutorial P= Practical

- b) Regularity and Punctuality: Excellent
- c) Details of course teaching plan, synopses of lecture and reading list supplied to students  
Syllabus, notes, Powerpoint presentations and names of books are provided to students.
- d) Details of Participation in the following
  - i) University Evaluation : —
  - ii) Internal Evaluation : Yes

- iii) Paper setting : Yes
- iv) Assessment of Home Assignments: —
- v) Conduct of Examination : Worked as Junior Supervisor
- vi) Evaluation of Dissertation etc. : —

**C) DETAILS OF INNOVATION/CONTRIBUTIONS IN TEACHING, DURING THE YEAR**

a) Design Curriculum:

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b) Teaching Experiments:

Experiments, Experimental learning, Problem-solving methods, presentations, ~~are used~~ test demonstrations

c) Laboratory Experiments:

are used while teaching.

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d) Evaluation Methods:

Evaluation is done as per the university guidelines

e) Participation of resource material including books, reading materials, laboratory, Manuals etc

Reading notes and Power point presentations are prepared.

f) Remedial Teaching/Students Counselling (Academic)

student counseling.

g) Any other

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**D) IMPROVEMENT OF PROFESSIONAL COMPETENCE**

a) Details regarding orientation/refresher course attended participation in seminar Schools, workshops, seminars, symposia etc. including Open University course / M. Phil, Ph. D.

Online workshop on Intellectual Property Rights and Patent facilitation on 29th April 2023, NSS Planning session and NSS Evaluation Session on 21st March 2023.

**E) RESEARCH CONTRIBUTIONS**

a) Number of students (M. Phil/ Ph.D.)

Class	At the beginning of the Year	Registered during the Year	Completed during the Year
M. Phil	<u>—</u>	<u>—</u>	<u>—</u>
Ph. D.	<u>—</u>	<u>—</u>	<u>—</u>

b) No. of research papers published (Please enclose list)

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Research Projects

Title of the Project	Name of the funding	Duration
<u>—</u>	<u>—</u>	<u>—</u>

d) Details of Seminar, conference, symposia organised

Nil

e) Patents taken, if any give a brief description.

Nil

f) Membership of professional bodies editorship of journals etc.

Nil

**F) EXTENSION WORK/ COMMUNITY SERVICE:**

a) Please give a short account of your contribution to:

a) Community work such as values of national integration, secularism, peace, flood or drought relief, small family norms etc.

Worked as NSS Program Officer, Donation for food distribution to street children

b) Position held/ leadership role played in organization linked with extension work and National Service Scheme (NSS) or NCC or any other similar activity.

- Worked as NSS Program Officer

**G) PARTICIPATION IN CORPORATE LIFE:**

a) College/ University/Institution

College

b) Co-curricular Activities:

Counselling of students, Anchoring

c) Enrichment of campus LIFE (Hostel, Sports, Games, Cultural activities)

Actively engaged in cultural committee

d) Students welfare and discipline

Student counseling, Mentoring

e) Membership/Participation in bodies/committees on education and national development

Member of Criterion-II IQAC, NSS

f) Professional Organization of Teachers

**Assessment**

a) Step taken by you for the evolution of the course programme taught

Suggestions from students are taken about teaching methods and their suggestions are implemented.

General data

State brief assessment of your performance indicating

a) Achievements

Started counselling center for students

b) Difficulties faced and

Involvement in many committees that leads to

c) Suggestions for self-improvement

less time availability for teaching innovations and self development  
Need to put undertake research activities.

**H) GENERAL OBSERVATION**

i) Attendance

a) Regularity: Excellent

b) Punctuality: Good

c) Students - Teachers Relationship: Excellent

ii) College Relationship

Very Good

iii) Class control

Very Good

iv) Reading habits and other matters

Very Good

Place: Vasai (W), Palghar 401202.

Date: 26/04/2023

Signature of the Teacher

EVOLUTION BY THE HEAD OF THE DEPT. OR THE SENIOR MOST LECTURE IN THE DEPT. OR PRINCIPAL

a) State whether facts stated above correct

b) Actual Verification..... Evolution.....

Item	Correct	Exaggerated	Excellent	Very Good	Good average	Poor
A						
B						
C						
D						
E						
F						
G						
H						

\*Evaluation is not expected in Column no. A & B

Signature of the HOD  
Or Senior most Teacher  
In Dept. or the Principal

Observation of the Principal

Place: Vasai (West), Palghar-401202.  
Date:



Signature of the Principal

**PRINCIPAL**  
VIDYAVARDHINI'S A. V. COLLEGE OF  
ARTS, K. M. COLLEGE OF COMMERCE  
E. S. A. COLLEGE OF SCIENCE  
VASAI ROAD, DIST. PALGHAR  
MAHARASHTRA - 401 202.