

**PERFORMANCE APPRAISAL REPORT - II**  
**SELF APPRAISAL**

(To be submitted in duplicate before 30<sup>th</sup> April)

(Ref. The Vice Chancellor direction vide Circular No. CONCOLE/ TAU/VCD/37 OF 2000 dated 21<sup>st</sup> January 2000 and subsequent amendment vide circular No. CONCOL/ TAU/VED/310 of 2000 dated 17<sup>th</sup> Aug 2000)

Period: 1-4-2022 to 31-03-2023 (Year 2022 to 2023)

**A. BASIC INFORMATION**

- a) Name of the college in full: Vidyavardhini's Annasaheb Vartak College of Arts,  
Kedarnath Malhotra College of Commerce, E. S. Andrades  
College of Science and Junior College Vasai Road (W) -  
Dist. Palghar - 401202
- b) Name of the Teacher : Dr. Sakharan Shivaji Dakhore
- c) Designation : ASST. prof
- d) Department : Marathi
- e) Area of Specialisation : Tribal literature
- f) Date of joining the present college: 15/09/2009
- g) Honours Conferred : .....

**B. TEACHING**

	No. of Lectures	Number of Tutorials /Practical's Taught in the Year.	Steps taken for the teaching periods missed during absence of leave
Under Graduate	20	—	—
Post Graduate	—	—	—
Any Other	—	—	—

To be filled at the end of every academic year L= Lecture T=Tutorial P= Practical

b) Regularity and Punctuality: punctual and Regular

c) Details of course teaching plan, synopses of lecture and reading list supplied to students

as per university guidelines

d) Details of Participation in the following

i) University Evaluation

Chairperson / Examiner

ii) Internal Evaluation

project

- iii) Paper setting : P7, 37, T7
- iv) Assessment of Home Assignments: -
- v) Conduct of Examination : -
- vi) Evaluation of Dissertation etc. : -

**C) DETAILS OF INNOVATION/CONTRIBUTIONS IN TEACHING, DURING THE YEAR**

- a) Design Curriculum: xii
- b) Teaching Experiments: xii
- c) Laboratory Experiments: xii
- d) Evaluation Methods: -
- e) Participation of resource material including books, reading materials, laboratory, Manuals etc xii
- f) Remedial Teaching/Students Counselling (Academic) xii
- g) Any other xii

**D) IMPROVEMENT OF PROFESSIONAL COMPETENCE**

- a) Details regarding orientation/refresher course attended participation in seminar Schools, workshops, seminars, symposia etc. including Open University course / M. Phil, Ph. D. xii

**E) RESEARCH CONTRIBUTIONS**

a) Number of students (M. Phil/ Ph.D.)

Class	At the beginning of the Year	Registered during the Year	Completed during the Year
M. Phil	-	-	-
Ph. D.	2011	2012	2017

b) No. of research papers published (Please enclose list) 02 (zero two)

Research Projects

Title of the Project	Name of the funding	Duration
-	-	-

① tiphan eugene listed  
 ② vidyavarta - International peer reviewed

d) Details of Seminar, conference, symposia organised

co - coordinator  
 Sanj Sahityachi Samkalineta - one day national seminar  
 17 Dec 2022

e) Patents taken, if any give a brief description.

f) Membership of professional bodies editorship of journals etc.

**F) EXTENSION WORK/ COMMUNITY SERVICE:**

a) Please give a short account of your contribution to:

a) Community work such as values of national integration, secularism, peace, flood or drought relief, small family norms etc.

b) Position held/ leadership role played in organization linked with extension work and National Service Scheme (NSS) or NCC or any other similar activity.

*24/7*  
*cultural chairperson*

**G) PARTICIPATION IN CORPORATE LIFE:**

a) College/ University/Institution

b) Co-curricular Activities:

c) Enrichment of campus LIFE (Hostel, Sports, Games, Cultural activities)

*cultural chairperson*

d) Students welfare and discipline

e) Membership/Participation in bodies/committees on education and national development

f) Professional Organization of Teachers

**Assessment**

a) Step taken by you for the evolution of the course programme taught

**General data**

State brief assessment of your performance indicating

a) Achievements

b) Difficulties faced and

c) Suggestions for self-improvement

**H) GENERAL OBSERVATION**

i) Attendance

a) Regularity: *95%*

b) Punctuality: *punctual in my work*

c) Students - Teachers Relationship: *very good*

ii) College Relationship: *very good*

iii) Class control: *very good*

iv) Reading habits and other matters: *very good*

Place: Vasal (W), Palghar 401202.

Date:

*[Signature]*  
Signature of the Teacher

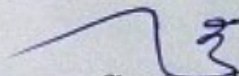
**EVOLUTION BY THE HEAD OF THE DEPT. OR THE SENIOR MOST LECTURE IN THE DEPT. OR PRINCIPAL**

a) State whether facts stated above correct

b) Actual Verification..... Evolution.....

Item	Correct	Exaggerated	Excellent	Very Good	Good average	Poor
A				/		
B				/		
C				/		
D				/		
E				/		
F				/		
G				/		
H				/		

\*Evaluation is not expected in Column no. A & B

  
 Signature of the HOD  
 Or Senior most Teacher  
 In Dept. or the Principal


Observation of the Principal

.....  
 .....

Place: Vasai (West), Palghar-401202.

Date:



  
 PRINCIPAL  
 Signature of the Principal  
 VASAI V. COLLEGE OF  
 ARTS, K. M. COLLEGE OF COMMERCE  
 E. S. A. COLLEGE OF SCIENCE  
 VASAI ROAD, DIST. PALGHAR  
 MAHARASHTRA - 401 202



Dr. Sakharam Dakhore  
2022-2023

S.Y. NO	Journal	Research Paper	ISBN ISSN	Date
①	Tiphan	मराठी सांस्कृतिक ऐतिहासिक आपले वसाहती-कथासंग्रह महाराष्ट्रिय साहित्य अकादमी द्वारा	ISSN 2231- 573 X	APR/MAY JUNE 2022
②	vidyavarta	सिंधू पोखरणे व सिंधू महासागराचे तटबंध	ISSN 2319 9318	Dec 2022