

### PERFORMANCE APPRAISAL REPORT - II SELF APPRAISAL

(To be submitted in duplicate before 30<sup>th</sup> April)

(Ref. The Vice Chancellor direction vide Circular No. CONCOLE/ TAU/VCD/37 OF 2000 dated 21<sup>st</sup> January 2000 and subsequent amendment vide circular No. CONCOL/ TAU/VED/310 of 2000 dated 17<sup>th</sup> Aug 2000)

Period: 1-4-2022 to 31-03-2023 (Year 20.22 to 20.23.)

#### A. BASIC INFORMATION

- a) Name of the college in full: Vidyavardhini's Annasaheb Vartak College of Arts, Kedarnath Malhotra College of Commerce, E. S. Andrades College of Science and Junior College Vasai Road (W) - Dist. Palghar - 401202
- b) Name of the Teacher : BANWAR NITINKUMAR BABASAHEB
- c) Designation : Asstt. Professor
- d) Department : Political Science
- e) Area of Specialisation : Public Administration
- f) Date of joining the present college: 18/11/2008
- g) Honours Conferred : Nil

#### B. TEACHING

	No. of Lectures	Number of Tutorials /Practical's Taught in the Year.	Steps taken for the teaching periods missed during absence of leave
Under Graduate	20 Lectures per week		Taken care Lectures
Post Graduate	Nil	Nil	Nil
Any Other	Nil	Nil	Nil

To be filled at the end of every academic year L= Lecture T=Tutorial P= Practical

- b) Regularity and Punctuality: Regular and Punctual
- c) Details of course teaching plan, synopses of lecture and reading list supplied to students  
University syllabus is shared with students (which is prepared by board of studies) Teaching as per university norms.

#### d) Details of Participation in the following

- i) University Evaluation : TYRA
- ii) Internal Evaluation : TYRA paper No VII

- iii) Paper setting : FYBA, SYBA, TYBA
- iv) Assessment of Home Assignments: Regularly in all Home Assignments.
- v) Conduct of Examination : YES
- vi) Evaluation of Dissertation etc. : YES

**C) DETAILS OF INNOVATION/CONTRIBUTIONS IN TEACHING, DURING THE YEAR**

- a) Design Curriculum:  
Nil
- b) Teaching Experiments:  
Student's presentation and group discussion
- c) Laboratory Experiments:  
Nil
- d) Evaluation Methods:  
as per the university and college norms.
- e) Participation of resource material including books, reading materials, laboratory, Manuals etc  
Nil
- f) Remedial Teaching/Students Counselling (Academic)  
Yes, for career counselling
- g) Any other  
Nil

**D) IMPROVEMENT OF PROFESSIONAL COMPETENCE**

- a) Details regarding orientation/refresher course attended participation in seminar Schools, workshops, seminars, symposia etc. including Open University course / M. Phil, Ph. D.

Nil

**E) RESEARCH CONTRIBUTIONS**

- a) Number of students (M. Phil/ Ph.D.)

Class	At the beginning of the Year	Registered during the Year	Completed during the Year
M. Phil	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
Ph. D.	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

- b) No. of research papers published (Please enclose list)

Four

**Research Projects**

Title of the Project	Name of the funding	Duration
<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

- d) Details of Seminar, conference, symposia organised

Nil

e) Patents taken, if any give a brief description.

..... Nil .....

f) Membership of professional bodies editorship of journals etc.

..... Nil .....

**F) EXTENSION WORK/ COMMUNITY SERVICE:**

a) Please give a short account of your contribution to:

a) Community work such as values of national integration, secularism, peace, flood or drought relief, small family norms etc.

..... Nil .....

b) Position held/ leadership role played in organization linked with extension work and National Service Scheme (NSS) or NCC or any other similar activity.

Member of NSS Advisory Committee (College unit)

**G) PARTICIPATION IN CORPORATE LIFE:**

a) College/ University/Institution

..... Nil .....

b) Co-curricular Activities:

..... Nil .....

c) Enrichment of campus LIFE (Hostel, Sports, Games, Cultural activities)

..... Nil .....

d) Students welfare and discipline

..... Nil .....

e) Membership/Participation in bodies/committees on education and national development

..... Nil .....

f) Professional Organization of Teachers

..... Nil .....

Assessment

a) Step taken by you for the evolution of the course programme taught

..... Nil .....

General data

State brief assessment of your performance indicating

a) Achievements

..... Nil .....

b) Difficulties faced and

..... Nil .....

c) Suggestions for self-improvement

..... Nil .....

**H) GENERAL OBSERVATION**

i) Attendance

a) Regularity: ..... Yes .....

b) Punctuality: ..... Yes .....

c) Students - Teachers Relationship: ..... Very Good .....

ii) College Relationship

..... Very Good .....

iii) Class control

..... Very Good .....

iv) Reading habits and other matters

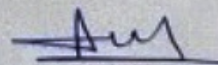
..... Nil .....

Place: Vasai (W), Palghar 401202.

Date: 29/04/2023

**EVOLUTION BY THE HEAD OF THE DEPT. OR THE SENIOR MOST LECTURE IN THE DEPT. OR PRINCIPAL**

a) State whether facts stated above correct

  
Signature of the Teacher

b) Actual Verification..... Evolution.....

Item	Correct	Exaggerated	Excellent	Very Good	Good average	Poor
A						
B						
C						
D						
E						
F						
G						
H						

\*Evaluation is not expected in Column no. A & B

Signature of the HOD  
Or Senior most Teacher  
In Dept. or the Principal

Observation of the Principal

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.....  
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Place: Vasai (West), Palghar-401202.

Date:



*[Handwritten Signature]*  
**PRINCIPAL**  
VIDYAWARDHINI'S A. V. COLLEGE OF  
ARTS & COMMERCE  
E. S. A. COLLEGE OF SCIENCE  
VASAI ROAD, DIST. PALGHAR  
MAHARASHTRA - 401 202.